

MICHIGAN AQUACULTURE ASSOCIATION  
2008 MEMBERSHIP APPLICATION / RENEWAL

(Please Print and Check Appropriate Information Boxes)

New

Renewal

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PH:(\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ BUSINESS PH:(\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ FAX:(\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

E-Mail: \_\_\_\_\_

Yes, I would like the e-mail version of any newsletters and updates from the association.

Membership Options:

Number of:

_____	<b>Sustaining</b> (Voting - one vote per membership)	\$ 100.00	_____
_____	<b>Active</b> (Voting - one vote per membership)	\$ 50.00	_____
_____	<b>Associate</b> (Non-voting membership)	\$ 25.00	_____

Please make your check payable to: **Michigan Aquaculture Association** Total \$ \_\_\_\_\_

Please Remit w/Dues To: MICHIGAN AQUACULTURE ASSOCIATION  
C/O Stoney Creek Fisheries  
4385 East 110<sup>th</sup>  
Grant MI 49327

ANNUAL MEMBERSHIP RUNS FROM JANUARY 1ST THROUGH DECEMBER 31<sup>ST</sup>

Detach Here

Keep for your records

MICHIGAN AQUACULTURE ASSOCIATION  
2008 MEMBERSHIP RECEIPT

Date: \_\_\_\_/\_\_\_\_, 2008

Name: \_\_\_\_\_

Check # \_\_\_\_\_ \$ \_\_\_\_\_ Money Order \$ \_\_\_\_\_ Cash \$ \_\_\_\_\_

Membership(s) Paid for: \_\_\_\_\_ Sustaining  Active  Associate

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[www.michiganaquaculture.com](http://www.michiganaquaculture.com)

[www.greatlakesfishhealth.com](http://www.greatlakesfishhealth.com)

# Michigan Aquaculture Survey

(Check all that apply)

1. Are you a:     Producer         Broker         Fee Fishing Operation         Academic/Extension Personnel.  
 Consultant     Feed/Equipment Supplier     Pond or Lake Owner         Other \_\_\_\_\_

2. What Species do you work with?

\_\_\_\_\_

3. What species do you sell?

\_\_\_\_\_

4. What species do you grow?

\_\_\_\_\_

5. What are the top three challenges that you see facing your operation in the future?

\_\_\_\_\_

\_\_\_\_\_

6. What are the top three challenges that are facing Michigan aquaculture as an industry today?

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

7. What are the top three action items that your Association can assist you with?

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

8. What can you contribute to your Association in terms of abilities, resources, expertise, etc?

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

9. Are there aquaculture producers that you know who are not Members of the Association?     Yes         No

10. Any Comments or Suggestions:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_